

# HOME IDEA SHOW

OCTOBER  
8, 9 & 10, 2010

## COST TO THE PUBLIC

\$7 admission, \$5 senior and military, children 12 and under, free when accompanied by an adult (good for all weekend).

## ELECTRICAL AVAILABILITY

Electrical service (110v) is included in your booth fee and provided by the fairgrounds. If you require more than 500 watts of 110v or a 220v outlet there will be an additional fee. Placement of booth will be determined by electrical needs in some cases.

## SECURITY/INSURANCE

Security is provided on a 24-hour basis during setup, show hours and take-down, ending at 12:00 noon Monday after the show. Even with paid security, be sensible in booth care. Leave valuable products and small items secured or covered when the booth is empty, specifically move-in, and evenings when the show is over. Data Design maintains liability insurance for all public areas only. This does not cover occurrences in your booth area, liability insurance is needed before setup. Signing of this contract confirms that your booth display and products are covered by your insurance.

## HEALTH CERTIFICATES

Exhibitors are required by the Spokane Regional Health District (509/324-1560) to obtain a health certificate if you are cooking or serving food.

## EXHIBIT RESTRICTIONS

- Unfinished or unsightly sides or backs of a display in a booth must be draped so that it is not visible from an adjoining booth.
- All activities must be confined to the exhibitor's assigned space.
- Exhibitors can not block view of adjacent displays (materials higher than 3' must be displayed in the back 5' of booth space).

## DECORATORS

The contracted decorator is LCD Exposition Services. They provide a variety of services including draped or undraped tables in a variety of sizes, backdrops, lights, etc. If you have any questions concerning this you may contact them at 509/325-9656. Complete price listings and information will be sent to you six weeks prior to the show.

## ASSIGNMENT OF EXHIBIT SPACE

Booths are reserved on a first-come first-serve basis, upon receipt of full payment. Please indicate which booths you prefer in order of preference. If these are not available you will be contacted to make an alternate choice. **NW Promotions reserves the right to limit the number of like products exhibiting, for the good of the show.**

## BOOTH SPECIFICATIONS: 10' x 10' & 10' x 5' Booth Space

Spaces include 8' back drapes, 3' side drapes, and 500 watts of 110v electricity.

## BOOTH RESERVATION on FIRST COME BASIS

	10x10 In-line Booth	10x5 In-line Booth	Corner(s)
Rates:	1 booth.....\$ 545.00	\$ 275.00	+ \$85.00 ea.
	2 booths.....\$ 990.00		
	3 booths.....\$ 1450.00		
	4 booths.....\$ 1870.00		
	6 booths.....\$ 2640.00		
	8 booths.....\$ 3300.00		

**(LANDSCAPE DISPLAY'S  
- Bay 1 or Plaza  
Bay 2 & 3 only have 1 day set-up)**

## CANCELLATION OF SPACE

Refunds will only be made if cancellation is received in writing by August 1, 2010, minus a 30% handling fee. No refunds will be made after August 1, 2010.

## REGISTRATION FORM

### SIGNIFICANT HOURS

<b>Setup:</b>	Thursday, October 7	8 am to 8 pm	
<b>Show Hours:</b>	Friday, October 8	12 noon to 8 pm	
	Saturday, October 9	10 am to 8 pm	
	Sunday, October 10	10 am to 5 pm	Please type or print.
<b>Take-down:</b>	Sunday, October 10	5:15 pm to 8 pm	
	Monday, October 11	8 am to 12 noon	

**(No part of any exhibit may be dismantled before 5:15 pm Sunday. Exhibits must be removed from fairgrounds by noon Monday, October 11, or your company will be charged for security fees.) BOOTH RESERVATION MUST ACCOMPANY A NON-REFUNDABLE \$100 DEPOSIT PER BOOTH.**

Company Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Web \_\_\_\_\_

Contact person \_\_\_\_\_

This document serves as a contract agreement between Data Design and the above named person and/or company. All other parts of the brochure are considered part of the contract. Signature required.

Signature \_\_\_\_\_

Products or service to be sold/displayed (Please be specific) \_\_\_\_\_

I need extra electrical. Please explain \_\_\_\_\_

I use a microphone in my demonstration.

Booth Selection: Indicate # of booth(s) and booth choices in order of preference: (If these are not available you will be contacted to make an alternate choice).

I would like \_\_\_\_ booth(s) \_\_\_\_ # Corner booths @\$85.00 Total Due \$ \_\_\_\_\_

BOOTH CHOICES: 1 \_\_\_\_\_ 2 \_\_\_\_\_ 3 \_\_\_\_\_ 4 \_\_\_\_\_ 5 \_\_\_\_\_ 6 \_\_\_\_\_

Business or like products you do not wish to be placed adjacent to: \_\_\_\_\_

Send this form with payment to: **HOME IDEA SHOW**

4607 E. Lane Park, Mead, WA 99021

(509) 939-8017 (fax) 468-6990 Email: rmarks@homeideashow.com

Make checks payable to: **Home Idea Show NO REFUNDS FOR CANCELLATIONS AFTER AUGUST 1, 2010.**

**CREDIT CARD PAYMENTS** MAY BE PAID WITH VISA OR MASTERCARD OR DISCOVER

CARD NUMBER \_\_\_\_\_ EXP. DATE \_\_\_\_\_ Zip \_\_\_\_\_

CARDHOLDER SIGNATURE \_\_\_\_\_